

# OFFICIAL BALLOT FOR MARION COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-002**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John McCain           | REP |
| <input type="checkbox"/> Sarah PALIN           |     |
| <input type="checkbox"/> Barack OBAMA          | DEM |
| <input type="checkbox"/> Joe BIDEN             |     |
| <input type="checkbox"/> Ralph NADER           | IND |
| <input type="checkbox"/> Matt GONZALEZ         |     |
| <input type="checkbox"/> Chuck BALDWIN         | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY |     |
| <input type="checkbox"/> Bob BARR              | LIB |
| <input type="checkbox"/> Wayne A. ROOT         |     |
| <input type="checkbox"/> Write-in              |     |

### UNITED STATES SENATOR

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in        |     |

### UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David E. BOSWELL | DEM |
| <input type="checkbox"/> Write-in         |     |

### STATE REPRESENTATIVE 24th Representative District

(Vote for One)

- |                                       |     |
|---------------------------------------|-----|
| <input type="checkbox"/> Jimmy HIGDON | REP |
| <input type="checkbox"/> Write-in     |     |

### CONSTABLE

#### Magisterial District A

(Unexpired Term)

(Vote for One)

- ☐ Write-in \_\_\_\_\_

### NONPARTISAN JUDICIAL BALLOT

#### JUSTICE of the SUPREME COURT

##### 3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Daniel J. VENTERS | NPJ |
| <input type="checkbox"/> Write-in          |     |

### NONPARTISAN "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION

##### 2nd Educational District

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> DeLane PINKSTON | NPS |
| <input type="checkbox"/> Write-in        |     |

### NONPARTISAN CITY BALLOT

#### CITY COMMISSIONERS

##### City of Bradfordsville

(Vote for Four)

- |  |     |
|--|-----|
| <input type="checkbox"/> M. Kathleen WALLS | NPC |
| <input type="checkbox"/> Travis MAY        | NPC |
| <input type="checkbox"/> Jerry Lee TUNGATE | NPC |
| <input type="checkbox"/> George EDELEN JR. | NPC |
| <input type="checkbox"/> Sandy GRIBBINS    | NPC |
| <input type="checkbox"/> Write-in          |     |
| <input type="checkbox"/> Write-in          |     |
| <input type="checkbox"/> Write-in          |     |
| <input type="checkbox"/> Write-in          |     |

### QUESTION

Are you in favor of the Marion County Board of Education's levying of a real property tax of five cents (\$0.05) on each one hundred dollars (\$100) valuation to provide funds to maintain, renovate and construct school facilities?

- ☐ FOR
- ☐ AGAINST